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The formula of the invocation of blessings on Muhammad is freely used, though it is fluid in both usage and form in these documents (see p. 92). Pious invocations on any of the Companions are missing except for a single instance in the case of All ibn Abi Talib (see p. 104), in Document 7, which is Shfite.

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The Chronicle of Ibn al-Athir (1160-1233AD), entitled al-Kamil fi'l-Ta'rikh, is one of the outstanding sources for the history of the medieval world. It covers the whole sweep of Islamic history almost up to the death of its author; events in Iraq, Iran and further East run in counterpoint with those involving North Africa and Spain.

The Chronicle of Ibn Al-Athir for the Crusading Period

The Chronicle of Ibn al-Athir for the Crusading Period from "Al-Kamil fî al-ta'rikh," 2: The Years 541-589/1146-1193, the Age of Nur al-Din and Saladin.

The Chronicle of Ibn al-Athir for the Crusading Period

The publication of an annotated English version of the first part of the Chronicle of Ibn al-Athir (1160-1233) can only be welcomed. Ibn al-Athir came from Mosul, where he spent [End Page 215] much of his life, although he does not seem to have been directly associated with any political authority.

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Ibn al-Qalanisi. His chronicle, the Dhail or Mudhayyal Ta'rikh Dimashq (Continuation of the Chronicle of Damascus) was an extension of the chronicle of Hilal bin al-Muhassin al-Sabi', covering the years 1056 to al-Qalanisi's death in 1160. This Chronicle is one of the few contemporary accounts of the First Crusade and its immediate aftermath from...

Ibn al-Qalanisi - Wikipedia

The Complete History. Ibn al-Athir was a contemporary and member of the retinue of Salah ad-Din, the

Kurdish Muslim general who captured Jerusalem from the Crusaders and Massively reduced European holdings in the Levant, leaving the Principality of Antioch and County of Tripoli much reduced and only a few cities on the coast to the Kingdom of Jerusalem .

The Complete History - Wikipedia

The Chronicle of Ibn al-Athir for the Crusading Period from al-Kamil fi'l-Ta'rikh. Part 3: The Years 589â€“629/1193â€“1231: The Ayyubids after Saladin and the Mongol Menace (Crusade Texts in Translation) D.S. Richards. Paperback. \$37.11.

Amazon.com: The Chronicle of Ibn al-Athir for the

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The Chronicle of Ibn Al-Athir for the Crusading Period from Al-Kamil Fi'l-Ta'rikh. D.S. Richards translates the historian Ibn-al-Athir's writings for the period 1146-1193 (years 541-589) in the Arab calender.

The Chronicle of Ibn Al-Athir for the Crusading Period

a Ibn Battuta is Ahmedâ€™s father / uncle. b Ahmed is i-ve / eleven years old. c Ibn Battuta comes from a family of travellers / judges. d To begin with, Ibn Battuta journeys to the city of Makkah / Tangier. e The ruler of Constantine gives Ibn Battuta an old donkey / a nice coat. f Ibn Battuta learns about his future / the pyramids from Burhan Al-Din.

The Travels of Ibn Battuta - eli.kau.edu.sa

The publication of an annotated English version of the first part of the Chronicle of Ibn al-Athâr (1160-1233) can only be welcomed. Ibn al-Athâr came from Mosul, where he spent [End Page 215] much of his life, although he does not seem to have been directly associated with any political authority.

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Ibn Al-Qalânîs, a distinguished scholar of literature, theology, and law, was twice elected mayor of Damascus. His Chronicle begins in 1097, in the early years of the First Crusade, and concludes in 1159, the year before his death at the age of 90.

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Was Ibn Wāḥid al-Yaḥyā a Shi'ite Historian? The State of

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The Chronicle of Ibn Tāḥī, Mufāḥkahat-ul-khillāḥ

The Muqaddimah, also known as the Muqaddimah of Ibn Khaldun (Arabic: $\text{M}\ddot{u}\text{q}\ddot{a}\text{d}\ddot{d}\text{i}\text{m}\ddot{a}\text{h}$ or $\text{M}\ddot{u}\text{q}\ddot{a}\text{d}\ddot{d}\text{i}\text{m}\ddot{a}\text{h}$) or Ibn Khaldun's Prolegomena (Ancient Greek: $\text{P}\ddot{r}\ddot{o}\text{l}\ddot{e}\text{g}\ddot{o}\text{m}\ddot{e}\text{n}\ddot{a}$), is a book written by the Arab historian Ibn Khaldun in 1377 which records an early view of universal history.

Muqaddimah - Wikipedia

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D. S. Richards, The Chronicle of Ibn al-Athār for the

1Muhammad ibn Ahmad Ibn Jubayr, The Travels of Ibn Jubayr, being the Chronicles of a Mediaeval Spanish Moor Concerning His Journey to the Egypt of Saladin, the Holy Cities of Arabia, Ronald J. C. Broadhurst trans. (London: J. Cape, 1952), 20-21.

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The Damascus Chronicle of the Crusades, Extracted and Translated from the Chronicle of Ibn al-Qalanisi . H.A.R. Gibb, 1932 (reprint, Dover Publications, 2002). Yarankash (or Yaranqash) (died 1146) was a Frankish slave who

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